

OFFICE OF THE PROVOST, MANUU BOYS HOSTELS

Date: 29<sup>th</sup> August 2017

**Notice**

All the students who have been **Provisionally Selected for Hostel Admission** during Academic Session 2017-18 under '**Fourth List**' are hereby informed that they must report at Provost Office **from 30<sup>th</sup> August to 11<sup>th</sup> September 2017** between 03.00 pm to 05.00 pm on working days. Further, any student who fails to appear on said dates, he will not be considered for Hostel Admission and wait listed candidates will be selected accordingly. The selected candidates shall bring the following documents at the time of hostel admission:

1. **Original Marks Memo/Sheet of Qualification Examination.**
2. **Original Certificate of BPL/Orphan/Child of Widow.**
3. **Original proof of Distance from home town to Hyderabad (Railway ticket or the copy of distance downloaded from the internet).**
4. **Undertaking that he has not completed Master Course from MANUU and has not availed hostel facility at MANUU, earlier. (The undertaking form will be provided at the Provost Office).**
5. **Two (02) sets Xerox copy of the Marks memo/sheet of qualifying Examination, BPL, Orphan, Child of Widow & proof of Distance.**
6. **Six (06) recent pass port size Photographs.**
7. **An amount of Rs. 7000/- (towards Hostel Fee and Mess Advance).**

Note: If, any student fails to produce the above said original documents and found giving any false information regarding claimed categories, his candidature for hostel accommodation will not be considered and any excuse in this regard will not be entertained. **In case of any grievance, one can mail to merajssm@yahoo.com or submit written application to Mr. Meraj Ahmad, Warden (Administration), Boys Hostel- II on or before 05<sup>th</sup> September, 2017. After that no request will be considered.**

Provost, Boys Hostels

**Copy to:**

1. Office of the Vice-Chancellor
2. The PVC and Registrar I/C
3. Senior Warden, Wardens and Caretakers of all the Boys Hostels
4. Concerned file